



**Attorney Docket No. DHI-08810**

In re Application of: David R. Scholl *et al.*

Group No.: 1648

Examiner: Salimi, A.R.

Entitled: **MIXED CELL DIAGNOSTIC SYSTEMS**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **September 20, 2005**.

By:

## Cliff Cannon-Cin

**Sir or Madam:**

Notification is hereby being made of the filing of a **Continuation-in-Part** application for this case concurrently herewith.

Dated: September 20, 2005

Clinton G. Cochrane

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